

TOWN OF MILLIS

Catherine C. MacInnes, *Chair*Loring Barnes Edmonds, *Vice Chair*James J. McCaffrey, *Clerk*

OFFICE OF THE BOARD OF SELECTMEN

Veterans Memorial Building 900 Main Street • Millis, MA 02054 Phone: 508-376-7040 Fax: 508-376-7053 Michael J. Guzinski Town Administrator mguzinski@millis.net

Karen M. Bouret Operations Support Manager kbouret@millis.net

BOARD OF SELECTMEN MEETING AGENDA MONDAY, SEPTEMBER 10, 2018; 6:00 PM ROOM 229, VETERAN'S MEMORIAL BUILDING, 900 MAIN ST, MILLIS, MA

| | Topic | Time | Speaker | |
|--------|--|------------|------------------------|--|
| I. | Call to Order Open Session | 6:00 PM | Chair MacInnes | |
| II. | Enter Executive Session | 6:00 PM | Chair MacInnes | |
| | | | | |
| III. | To conduct strategy sessions in preparation | | | |
| | for negotiations with union personnel. | | | |
| | (Fire Local 4704) | | | |
| | To conduct strategy sessions in preparation | | | |
| | for litigation if an open meeting may have a | | | |
| | detrimental effect on the litigating position of | | | |
| | the public body. | | | |
| | (Coviello/Tanko; Pernice) | | | |
| | To discuss a complaint against a public | | | |
| | employee. | | | |
| | (Police) | | | |
| IV. | Return to Open Session: | 7:00 PM | | |
| | Announcements | 7.00 1 111 | | |
| V. | Public Hearings & Scheduled Appointments | | | |
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| 18-201 | Continuance of 8/13 Stormwater & Land | 7:05 PM | M. Guzinski (Continue) | |
| | Disturbance Hearing for Acorn Place | | , | |
| 18-202 | Green Communities Project Inspection Fees | 7:10 PM | R. Weiss | |
| | Waiver | | | |
| 18-203 | Review of Stormwater Credit Manual | 7:15 PM | J. McKay/Kleinfelder | |
| 18-204 | Review & Approval of Millis Draft MS4 | 7:30 PM | J. McKay/Kleinfelder | |
| | Notice of Intent | | | |
| VI. | Scheduled Business | | | |
| 18-205 | Approval of Replacement Air Stripper for | | J. McKay | |
| | George D'Angelis Water Treatment Plant | | • | |
| 18-206 | Discuss Town Clerk Position | | | |

| 18-207 | Review Upcoming BOS Meeting Schedule | C. MacInnes | |
|--------|---|-------------|--|
| 18-208 | Discuss Creation of an Economic | M. Guzinski | |
| | Development Coordinator/Planner Position | | |
| 18-209 | Approval of Town Fields Short Term Debt | M. Guzinski | |
| | Renewal | | |
| 18-210 | Open 11/5/18 Town Meeting Warrant | M. Guzinski | |
| 18-211 | Review/Approval of Race Permit - Boosters | K. Bouret | |
| 18-212 | Review/Approval of Water/Sewer | C. MacInnes | |
| | Commitment | | |
| VII. | Consent Items: 4/30/18 & 8/27/18 Minutes | | |
| VIII. | Adjournment | | |

Upcoming Meeting Schedule

| Date | Time | Location |
|---------------------------|---------|---------------|
| Monday September 24, 2018 | 7:00 PM | VMB Room 229 |
| Monday October 1, 2018 | 7:00 PM | VMB Room 229 |
| Monday October 15, 2018 | 7:00 PM | VMB Room 229 |
| Monday October 29, 2018 | 7:00 PM | VMB Room 229 |
| Monday November 5, 2018 | 6:00 PM | MS/HS Library |